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CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

041 CHINA INTERNATIONAL AND TRADE QUARTERLY

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|----------|---------|--|-----|-----|-----|
| WH       | ADDRESS | : 005/155/0010/0001161<br>MICHAEL K BOHN<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM   | 1   | 1   | 1   |
| WH       | ADDRESS | : 005/155/0010/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE  | 1   | 2   | 2   |
| VICEPRES | ADDRESS | : 008/155/0110/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EXECUTIVE OFFICE BUILDING<br>WHITE HOUSE | 1   | 3   | 3   |
| CONGRES  | ADDRESS | : 019/120/0010/0001619<br>DESIGNATE<br>LIBRARY OF CONGRESS<br>DOCEX  | 625 | 4   | 628 |
| CONGRES  | ADDRESS | : 019/120/0010/0001621<br>GEORGE BOGDUNOFF<br>LIBRARY OF CONGRESS<br>FRD, SECTION RS/3-2<br>8TH FLOOR, MASS AVE ANNEX<br>WASHINGTON, D C 20540                       | 10  | 629 | 638 |
| CONGRES  | ADDRESS | : 019/120/0010/0001623<br>MERWIN PHELPS<br>CHIEF, LIBRARY SERVICES DIVISION<br>CRS, LIBRARY OF CONGRESS<br>WASHINGTON, D C 20540<br>STOP 303                         | 10  | 639 | 648 |
| CEA      | ADDRESS | : 020/150/0050/0002209<br>ACTING DESIGNATE<br>SENIOR STAFF ECONOMIST<br>COUNCIL OF ECONOMIC ADVISERS<br>OLD EXECUTIVE OFFICE BUILDING                                | 1   | 649 | 649 |

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| OSTP  | ADDRESS | : 021/150/0110/0002833<br>DARRYL GARRETT<br>SENIOR POLICY ANALYST<br>OFFICE OF SCIENCE & TECHNOLOGY POLICY<br>ROOM 5013 NEW EXECUTIVE OFFICE BUILDING                          | 1 | 650 | 650 |
| OSTR  | ADDRESS | : 025/150/0050/0003403<br>HARVEY BALE<br>ASSISTANT UNITED STATES TRADE REP<br>ROOM 103<br>WINDER BLDG<br>17TH & PENNA AVE (COLLATERAL ONLY)                                    | 1 | 651 | 651 |
| OSTR  | ADDRESS | : 025/150/0050/0003439<br>GEZA FEKETEKUTY<br>OFFICE OF THE U S SPECIAL<br>TRADE REPRESENTATIVE<br>RM 103, 600 17TH ST, N W<br>WASHINGTON, D.C. (COLLATERAL ONLY)               | 1 | 652 | 652 |
| OSTR  | ADDRESS | : 025/150/0050/0003443<br>DENNIS WHITFIELD<br>EXECUTIVE ASSISTANT (COLLATERAL ONLY)<br>OFFICE OF THE SPECIAL TRADE REP (OSTR)<br>600 17TH STREET, N W<br>WASHINGTON, D C 20506 | 1 | 653 | 653 |
| OMB   | ADDRESS | : 030/180/0110/0004007<br>PHILIP A DUSAULT<br>DEPUTY ASSOC DIR, INTERNAL AFFAIRS<br>OMB  | 1 | 654 | 654 |
| OMB   | ADDRESS | : 030/180/0110/0004011<br>DAVID SITRIN<br>DEPUTY ASSOC DIR FOR NATIONAL SECURITY<br>OMB  | 1 | 655 | 655 |
| PFIAB | ADDRESS | : 009/120/0050/0004615<br>GARY J SCHMITT<br>PFIAB<br>N- (A-1/OGI PRODUCTS ONLY)<br>ROOM 340<br>EOB   | 1 | 656 | 656 |

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| NSC  | ADDRESS | : | 035/150/0030/0004621<br>JAMES H KELLY, JR<br>SENIOR STAFF MEMBER<br>EAST ASIA<br>NSC   | 1  | 657 | 657 |
| NSC  | ADDRESS | : | 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                                    | 3  | 658 | 660 |
| NSC  | ADDRESS | : | 035/150/0050/0004683<br>STEPHEN DANZANSKY<br>SPECIAL ASSISTANT TO THE PRESIDENT<br>SENIOR DIRECTOR, INTERNATL ECON AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 373, EOB | 1  | 661 | 661 |
| NSC  | ADDRESS | : | 035/170/0050/0004713<br>DAVID WIGG<br>DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                                   | 1  | 662 | 662 |
| USDA | ADDRESS | : | 040/150/0110/0005207<br>ELMER KLUMPP<br>SPECIAL ASSISTANT TO THE UNDER SECRETARY<br>INT'L AFFAIRS AND COMMODITY PROGRAMS<br>DEPARTMENT OF AGRICULTURE                    | 1  | 663 | 663 |
| USDA | ADDRESS | : | 040/170/0110/0005215<br>DAVID SCHOONOVER<br>DIRECTOR<br>CENTRALLY PLANNED ECONOMY DIVISION<br>FOREIGN AGRICULTURAL SERVICE<br>ROOM 5506, SOUTH BUILDING                  | 1  | 664 | 664 |
| USDA | ADDRESS | : | 040/150/0110/0005221<br>GEORGE SCHUMPERT<br>STAFF<br>US DEPARTMENT OF AGRICULTURE  | 10 | 665 | 674 |

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| COMM DEPT | ADDRESS | : 045/170/0110/0005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW)                   | 25  | 675 | 699 |
| COMM DEPT | ADDRESS | : 045/150/0010/0005897<br>NATIONAL TECHNICAL INFORMATION SERVICE<br>(NTIC)<br>5285 PORT ROYAL ROAD<br>SPRINGFIELD, VIRGINIA 22161  | 115 | 700 | 814 |
| DOD       | ADDRESS | : 055/190/0110/0006483<br>CRAIG ALDERMAN, JR<br>DEPUTY UNDER SECRETARY OF DEFENSE<br>(POLICY) DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON                       | 1   | 815 | 815 |
| JCS       | ADDRESS | : 053/170/0110/0007021<br>LT GENERAL JOHN H MOELLERING<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON                             | 1   | 816 | 816 |
| JCS       | ADDRESS | : 053/170/0110/0007029<br>LT GENERAL DALE A VESSER<br>DIRECTOR (A-1)<br>J-5 (PLANS AND POLICY)<br>THE JOINT CHIEFS OF STAFF<br>ROOM 2E996, THE PENTAGON                      | 1   | 817 | 817 |
| DOD       | ADDRESS | : 055/180/0110/0007061<br>FRANK J GAFFNEY, JR<br>DEP ASST SEC FOR NUCLEAR FORCES AND ARMS<br>CONTROL POLICY<br>ROOM 4C762<br>VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON         | 1   | 818 | 818 |
| DOD       | ADDRESS | : 055/170/0110/0007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFF OF THE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON | 1   | 819 | 819 |

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| DOD       | ADDRESS | : O55/180/0050/0007989<br>DR DOV S ZAKHEIM<br>DUSD/POLICY/RESOURCES<br><br>ROOM 3D777<br>VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON   | 1  | 820 | 820 |
| DOD       | ADDRESS | : O55/180/0110/0007997<br>THE HONORABLE RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>ROOM 4E808<br>THE PENTAGON              | 1  | 821 | 821 |
| DIA       | ADDRESS | : O65/170/0110/0009703<br>DIRECTOR'S STAFF GROUP (A-1)<br>DIA-DI-18<br>ROOM 3E228, PENTAGON<br>B004   | 1  | 822 | 822 |
| DIA       | ADDRESS | : O65/150/0110/0009707<br>DIA/RTS-2C2<br>BOLLING AFB  | 85 | 823 | 907 |
| AIR FORCE | ADDRESS | : O75/150/0110/0013619<br>MAJ GENERAL SCHUYLER H BISSELL, USAF<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A932 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON | 1  | 908 | 908 |
| ARMY      | ADDRESS | : O80/150/0110/0014317<br>LT GENERAL SIDNEY T WEINSTEIN<br>ASSISTANT CHIEF OF STAFF FOR<br>INTELLIGENCE C786 (A-1)<br>DEPARTMENT OF THE ARMY<br>ROOM 2E466, THE PENTAGON    | 1  | 909 | 909 |
| NAVY      | ADDRESS | : O85/170/0110/0015027<br>RADM WILLIAM O STUDEMAN<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON                                       | 1  | 910 | 910 |

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| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062<br>BRIG GENERAL FRANK J BRETH<br>DIRECTOR OF INTELLIGENCE (A-1)<br>D150<br>ROOM 3233, NAVY ANNEX<br>DEPT OF THE NAVY   | 1 | 911 | 911 |
| NSA        | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR/NSA (A)<br>T532/CDB<br>FORT GEORGE G MEADE MD  | 7 | 912 | 918 |
| DOE        | ADDRESS | : 090/150/0010/0015715<br>GARNETTA PHILLIPS<br>DOE OPSCTR GA-257-FORRESTAL BLDG (A-6/3)<br>1000 INDEPENDENCE AVE. SW (DO/NSA/DIA/DOS<br>APPROVED (YES/NO):( )SANDIA ( )LL LABS<br>( )LOS ALAMOS ( )OAKRIDGE ( )PAC NW | 1 | 919 | 919 |
| STATE      | ADDRESS | : 110/190/0050/0018711<br>W ALLEN WALLIS<br>UNDER SECRETARY OF STATE ECONOMIC<br>AFFAIRS<br>ROOM 7256<br>DEPARTMENT OF STATE  | 1 | 920 | 920 |
| STATE      | ADDRESS | : 110/150/0110/0018731<br>NELSON C LEDSKY<br>PRINCIPAL DEPUTY DIRECTOR<br>POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE  | 1 | 921 | 921 |
| STATE      | ADDRESS | : 110/180/0030/0018743<br>AMBASSADOR GASTON J SIGUR<br>ASSISTANT SECRETARY<br>EAST ASIAN AND PACIFIC AFFAIRS<br>ROOM 6205   | 1 | 922 | 922 |
| STATE      | ADDRESS | : 110/080/0050/0019503<br>ALAN P LARSON<br>EXECUTIVE ASSISTANT TO THE UNDER<br>SECRETARY FOR ECONOMIC AFFAIRS<br>ROOM 7256<br>DEPT OF STATE   | 1 | 923 | 923 |

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| STATE | ADDRESS | : | 110/080/0050/0020103<br>DENIS LAMB<br>DEPUTY ASSISTANT SECRETARY<br>TRADE AND COMMERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 3831A DEPT OF STATE              | 1 | 924 | 924 |
| STATE | ADDRESS | : | 110/180/0050/0020105<br>WILLIAM B MILAM<br>DEPUTY ASSISTANT SECRETARY FOR<br>INTERNATIONAL FINANCE AND DEVELOPMENT<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE | 1 | 925 | 925 |
| STATE | ADDRESS | : | 110/170/0050/0020109<br>SHAUN E DONNELLY<br>DIRECTOR<br>OFFICE OF DEVELOPMENT FINANCE<br>BUREAU OF ECONOMIC & BUSINESS AFFAIRS<br>DEPARTMENT OF STATE                                | 1 | 926 | 926 |
| STATE | ADDRESS | : | 110/170/0050/0020115<br>CLARKE N ELLIS<br>DIRECTOR<br>OFFICE OF INVESTMENT AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE                                 | 1 | 927 | 927 |
| STATE | ADDRESS | : | 110/080/0050/0020119<br>LAURALEE PETERS<br>DIRECTOR<br>OFFICE OF MONETARY AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE  | 1 | 928 | 928 |
| STATE | ADDRESS | : | 110/080/0050/0020127<br>MARSHALL L CASSE<br>DIRECTOR<br>PLANNING AND ECONOMIC ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                             | 1 | 929 | 929 |
| STATE | ADDRESS | : | 110/080/0050/0020131<br>ELINOR G CONSTABLE<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE   | 1 | 930 | 930 |

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| STATE | ADDRESS | : 110/170/0050/0020161<br>RICHARD SCISSORS<br>DIRECTOR, O/MARITIME AFFAIRS<br>TRANSPORTATION, TELECOMMUNICATIONS, AND<br>COMMERCIAL AFFAIRS<br>DEPT OF STATE    | 1 | 931 | 931 |
| STATE | ADDRESS | : 110/080/0050/0020165<br>ROBERT L PRICE<br>DIRECTOR<br>OFFICE OF EAST-WEST TRADE<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                   | 1 | 932 | 932 |
| STATE | ADDRESS | : 110/150/0050/0020925<br>STEFANIE C STAUFFER<br>CHIEF, THREAT ANALYSIS DIVISION<br>DS/TAD<br>ROOM 2435<br>DEPT OF STATE  | 1 | 933 | 933 |
| STATE | ADDRESS | : 110/170/0030/0021403<br>ROBERT R DUNCAN<br>DIRECTOR, OFFICE OF ECONOMIC POLICY<br>(EAP/EP)<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPARTMENT OF STATE | 1 | 934 | 934 |
| STATE | ADDRESS | : 110/150/0030/0021421<br>MARK PRATT<br>ADVISOR, TAIWAN COORDINATION STAFF<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                         | 1 | 935 | 935 |
| STATE | ADDRESS | : 110/170/0030/0021423<br>DONALD M ANDERSON<br>DIRECTOR, OFFICE OF CHINESE AFFAIRS<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                 | 1 | 936 | 936 |
| STATE | ADDRESS | : 110/150/0030/0021425<br>CHIEF, ECONOMIC SECTION<br>OFFICE OF CHINESE AFFAIRS<br>ROOM 4318<br>DEPT OF STATE  | 1 | 937 | 937 |

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| STATE | ADDRESS | : 110/150/0060/0021441<br>ROBERT H KNICKMEYER<br>DIRECTOR, REGIONAL ECONOMIC STAFF<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS<br>DEPT OF STATE                                      | 1 | 938 | 938 |
| STATE | ADDRESS | : 110/170/0110/0021603<br>STANLEY SIENKIEWICZ<br>OFFICE OF THE UNDER SECRETARY OF STATE<br>SECURITY ASSISTANCE, SCIENCE AND<br>TECHNOLOGY<br>DEPT OF STATE                                    | 1 | 939 | 939 |
| STATE | ADDRESS | : 110/170/0130/0022443<br>W ROBERT WARNE<br>DIRECTOR, OFFICE OF REGIONAL ECONOMIC<br>POLICY BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE   | 1 | 940 | 940 |
| INR   | ADDRESS | : 111/170/0110/0024001<br>AMBASSADOR MORTON I ABRAMOWITZ<br>DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6531<br>DEPARTMENT OF STATE  | 1 | 941 | 941 |
| INR   | ADDRESS | : 111/170/0110/0024003<br>FRANCIS J MCNEIL<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>ROOM 6531<br>DEPARTMENT OF STATE  | 1 | 942 | 942 |
| INR   | ADDRESS | : 111/180/0110/0024012<br>JEROME H KAHAN<br>DEPUTY ASSISTANT SECRETARY FOR<br>FUNCTIONAL ANALYSIS AND RESEARCH<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6535 - DEPARTMENT OF STATE | 1 | 943 | 943 |
| INR   | ADDRESS | : 111/180/0110/0024014<br>RICHARD CLARKE<br>DEPUTY ASSISTANT SECRETARY<br>FOR REGIONAL ANALYSIS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE ROOM 6535                       | 1 | 944 | 944 |

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| INR | ADDRESS | : 111/020/0030/0024017<br>GALEN FOX<br>CHIEF, NORTHEAST ASIA DIVISION<br>OFFICE OF ANALYSIS FOR EAST ASIA<br>AND PACIFIC (INR)<br>DEPT OF STATE           | 1 | 945 | 945 |
| INR | ADDRESS | : 111/150/0020/0024029<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>INTER-AMERICAN REPUBLICS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR/RAR,DEPT OF STATE | 1 | 946 | 946 |
| INR | ADDRESS | : 111/120/0110/0024037<br>DEPARTMENT OF STATE, INR/CC<br>ROOM 6510, NEW STATE BUILDING<br>ATTENTION: EXECUTIVE ASSISTANT<br>OFFICE OF THE SECRETARY       | 1 | 947 | 947 |
| INR | ADDRESS | : 111/150/0030/0024059<br>WILLIAM J NEWCOMB<br>INR/EC COMMUNIST ASIA<br>ROOM 8662<br>DEPT OF STATE  | 1 | 948 | 948 |
| INR | ADDRESS | : 111/170/0110/0024062<br>RAYMOND E PLATIG<br>DIRECTOR, INR/LAR<br>(WXX REQUIREMENT-122000,132,500,800000)<br>DEPT OF STATE                               | 1 | 949 | 949 |
| INR | ADDRESS | : 111/150/0110/0024071<br>V JAMES FAZIO, JR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>INR-IS ROOM 6510A<br>DEPARTMENT OF STATE                        | 1 | 950 | 950 |
| INR | ADDRESS | : 111/080/0070/0024103<br>SOVIET UNION DIVISION OFFICE OF ANALYSIS<br>FOR THE SOVIET UNION AND EASTERN EUROPE<br>(INR/EAA)<br>DEPARTMENT OF STATE         | 1 | 951 | 951 |

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| INR | ADDRESS | : 111/170/0110/0024147<br>WILLIAM D HOWELLS<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE             | 1 | 952 | 952 |
| INR | ADDRESS | : 111/150/0110/0024189<br>KATHLEEN M WALKER<br>INR/IC/CD<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)  | 4 | 953 | 956 |
| INR | ADDRESS | : 111/150/0050/0024205<br>GERALD M SUTTON<br>DIRECTOR, OFFICE OF TERRORISM AND<br>NARCOTICS ANALYSIS (INR/TNA)<br>BUREAU OF INTELLIGENCE & RESEARCH<br>ROOM 6510A, DEPARTMENT OF STATE | 1 | 957 | 957 |
| INR | ADDRESS | : 111/150/0050/0024263<br>RALPH E LINDSTROM<br>DIRECTOR, OFFICE OF ECONOMIC ANALYSIS<br>INR/EC<br>ROOM 8722<br>DEPARTMENT OF STATE   | 1 | 958 | 958 |
| INR | ADDRESS | : 111/150/0050/0024289<br>DAVID R KONKEL<br>CHIEF, TRADE AND MONETARY AFFAIRS<br>DIVISION (INR/EC/TM)<br>ROOM 8727<br>DEPT OF STATE  | 1 | 959 | 959 |
| INR | ADDRESS | : 111/150/0050/0024311<br>DAVID VANCE<br>STAFF<br>INR/EC OIL/FUELS<br>ROOM 8440<br>DEPT OF STATE   | 1 | 960 | 960 |
| AID | ADDRESS | : 120/150/0110/0024803<br>SAMUEL SUBER<br>SER/MO/MM<br>AID<br>ROOM B461<br>STATE DEPARTMENT  | 1 | 961 | 961 |

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| ACDA         | ADDRESS | : 125/090/0110/0025415<br>RAYMOND FIREHOCK<br>CHIEF, INTELLIGENCE DIVISION (A-3)<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>ROOM 6510A, STATE DEPARTMENT<br>(PASS 10 CYS SOV MON TO: JOE CLARE) | 1 | 962 | 962 |
| USIA         | ADDRESS | : 130/120/0120/0026005<br>VERONICA A SLAFKOSKY<br>CONTROL RECORDS-CLASSIFIED FILE UNIT<br>ROOM 760 (COLLATERAL ONLY)<br>301 4TH ST., S.W.<br>NOTE: PLEASE DON'T SEND ANY BIBLIO'S              | 6 | 963 | 968 |
| DOT          | ADDRESS | : 135/170/0110/0026625<br>MARTIN CONVISSER<br>DIRECTOR<br>OFFICE OF INDUSTRY POLICY<br>ROOM 10401<br>400 SEVENTH STREET, SW WASH. DC, 20590  | 1 | 969 | 969 |
| TREAS DEPT   | ADDRESS | : 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6)                                     | 9 | 970 | 978 |
| FEMA         | ADDRESS | : 155/150/0110/0029001<br>MICHAEL P MURRAY<br>PP/GP/CG<br>FEDERAL EMERGENCY MANAGEMENT AGENCY<br>500 C ST. S.W.<br>WASHINGTON, D.C. 20472  | 1 | 979 | 979 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029603<br>HENRY C WALLICH<br>MEMBER<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD   | 1 | 980 | 980 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029605<br>CYNTHIA SUTTON<br>DIVISION INTERNATIONAL FINANCE<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD  | 4 | 981 | 984 |

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| INTNLTRADECM | ADDRESS | : 190/120/0050/0033121<br>MARTIN SMITH<br>U.S. INTERNATIONAL TRADE COMMISSION<br>OFFICE OF ECONOMICS<br>ROOM 323<br>701 E. STREET N.W. | 2 | 985 | 986 |
| CIA          | ADDRESS | : 001/170/0012/0045005<br>ROBERT M GATES<br>DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE  | 1 | 987 | 987 |

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| NMIC  | ADDRESS |  | 1 | 988 | 988 |
| NWS   | ADDRESS |  | 1 | 989 | 989 |
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| CIA | ADDRESS | 1 | 1015 | 1015 |
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| CIA | ADDRESS | : | 1 | 1061 | 1061 |
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| CIA | ADDRESS | 1 | 1471 | 1471 |

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